Iron Mountain Metropolitan District No. 3, Town of Windsor, Weld County, Colorado Disclosure Notice Pursuant to §32-1-809, C.R.S.

REQUESTED INFORMATION

RESPONSE

| Address and telephone number of the principal | c/o White Bear Ankele Tanaka & Waldron | |
|--|--|----------------------|
| business office | Attorneys at Law | |
| | 2154 E. Commons Ave., Suite 2000 | |
| | Centennial, CO 80122 | |
| | 303-858-1800 | |
| Name and business telephone number of the | William P. Ankele, Jr., Esq. | |
| manager or other principal contact person for | WHITE BEAR ANKELE TANAKA & WALDRON | |
| the District/board member contact information | 2154 E. Commons Ave., Suite 2000 | |
| | Centennial, CO 80122 | |
| | Phone: 303-858-1800 Email: wpankele@wbapc.com | |
| Board members and re-election status of those | Martin Lind, President | (term expires 2025) |
| members whose office will be on the ballot at the | Jerry Helgeson, Secretary/Treasurer | (term expires 2025) |
| next regular election on May 2, 2023 | Justin Donahoo, Assistant Secretary | (term expires 2025) |
| *on ballot at the next regular election | John Jensen, Assistant Secretary | (term expires 2023)* |
| on banot at the next regular election | Marissa Donahoo, Assistant Secretary | (term expires 2023)* |
| December works which I do I | · · · · · · · · · · · · · · · · · · · | |
| Regular meeting schedule and the place where notice of board meetings is posted pursuant to | Regular meetings are scheduled for the third Thursday of January, April, July, and October 2023, at 10:00 a.m. at 1625 Pelican | |
| §24-6-402(2)(c), C.R.S. | Lakes Point, Suite 201, Windsor, Colorado 80550 and via | |
| 324 0 402(2)(c); C.R.S. | teleconference. Notices of board meetings are posted at | |
| | www.ironmountainmd.com or when online posting is not | |
| | available at the intersection of WCR 17 and Southgate Drive. | |
| Current mill levy (2022), for collection in 2023 | 4.488 mills - (general fund) | |
| | 30.512 mills - (debt service fund) | |
| | 0.000 mills - (capital projects fund) | |
| Total ad valorem tax revenue received during | \$126,082 (unaudited) | |
| the last year (2022) | | |
| Date of the next regular special district election | May 2, 2023 | |
| of board members | | |
| Procedure and timing to submit a self-nomination | form for election to the Board pursu | ant to §1-13.5-303, |
| C.R.S.: Pursuant to §1-13.5-303, C.R.S. any person interested in being a candidate for the Board must submit a self- | | |
| nomination and acceptance form signed by the candidate and by a registered elector of the state as a witness to the | | |
| candidate. On the date of signing the self-nomination form, the person desiring to serve on the Board must be an | | |
| eligible elector of the District. The form or letter must be filed no earlier than January 1 and no later than the sixty- | | |
| seventh (67 th) day before the date of the next regular special district election. The form is filed with the Designated | | |
| Election Official, or if none has been designated, the presiding officer or the secretary of the District at the address | | |
| above. This form may be obtained by contacting the District's general counsel at (303) 858-1800. In place of the form, the candidate may submit a letter signed by the candidate and a registered elector of the state as witness to the signature | | |
| of the candidate. Both the form and letter must state the following information: (1) name of the special district; (2) | | |
| director office sought; (3) term of office sought; (4) date of the election; (5) full name of the candidate as it is to appear | | |
| on the ballot; and (6) whether the candidate is a member of an executive board of a unit owners' association, as defined | | |
| in §38-33.3-103, C.R.S., located within the boundaries of the District. A self-nomination form meeting the statutory | | |
| requirements must be filed prior to 5:00 p.m. on the sixty-seventh (67th) day before the election. | | |
| Address of any website on which the special | https://cdola.colorado.gov/local-govern | nment and |
| district's election results will be posted | http://www.ironmountainmd.com | |
| Information on the procedure to apply for | A permanent absentee voter status request form may be obtained | |
| permanent absentee voter status as described in by contacting the District's general counsel at (303) 858-1800. | | |
| §1-13.5-1003, C.R.S. | | |